

RESOLUTION R-2005-015

**RELEASE AND ABANDONMENT OF THE CITY'S
EXISTING 10' WATER MAIN EASEMENT ALONG RICHLAND COUNTY
TMS#19916-02-49; LOT 89, PARK RIDGE AT POLO, PHASE III; CF# 266-08B**

WHEREAS, heretofore on the 29th day of October, 1996, Pulte Homes Corporation granted a 10' water main easement to the City of Columbia (also hereinafter referred to as "the City") in the deed to water lines for WildeWood Glen, Phase I (CF#224-07). Said instrument was recorded on November 13, 1996 in the Office of the Register of Deeds for Richland County in Deed Book D-1348, page 586; and

WHEREAS, a portion of the development property for WildeWood Glen was conveyed to Polo Hill, LLC and is being developed for Park Ridge at Polo, Phase III. The development plans for Park Ridge at Polo, Phase III were approved with the relocation of a portion of the City's existing water lines; and

WHEREAS, Polo Hill, LLC granted new water lines and easements to the City of Columbia in the deed to water lines for Park Ridge at Polo, Phase III, dated August 25, 2004 and recorded on August 27, 2004 in the Office of the Register of Deeds for Richland County in Record Book R-972, page 144; and

WHEREAS, the owner has made a request for the release and abandonment of the 10' water main easement along Lot 89, Park Ridge at Polo, Phase III where the water line has been relocated and the easement is no longer necessary; NOW, THEREFORE,

BE IT RESOLVED by the Mayor and City Council this 13th day of April, 2005, for and in consideration of the sum of One (\$1.00) Dollar, each to the other paid, and the granting of new water lines and easements to the City of Columbia, the receipt of which are hereby acknowledged, the City Manager is hereby authorized to execute a release and abandonment instrument from the City of Columbia that remises, releases and forever quitclaims unto POLO HILL, LLC, its successors and assigns, the City's existing 10' water main easement along Lot 89, Park Ridge at Polo, Phase III and more clearly shown on the drawing attached hereto and made a part hereof as Exhibit "A".

Said drawing also being on file in the Department of Utilities & Engineering under file reference #266-08B.

Requested by:

Utilities & Engineering Department



Mayor

Approved by:



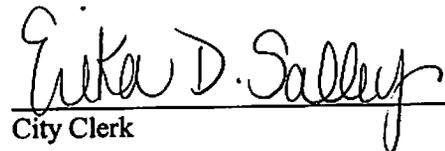
City Manager

ATTEST:

Approved as to form:



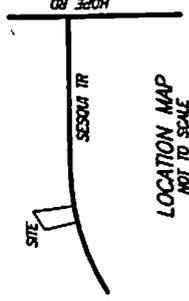
City Attorney



City Clerk

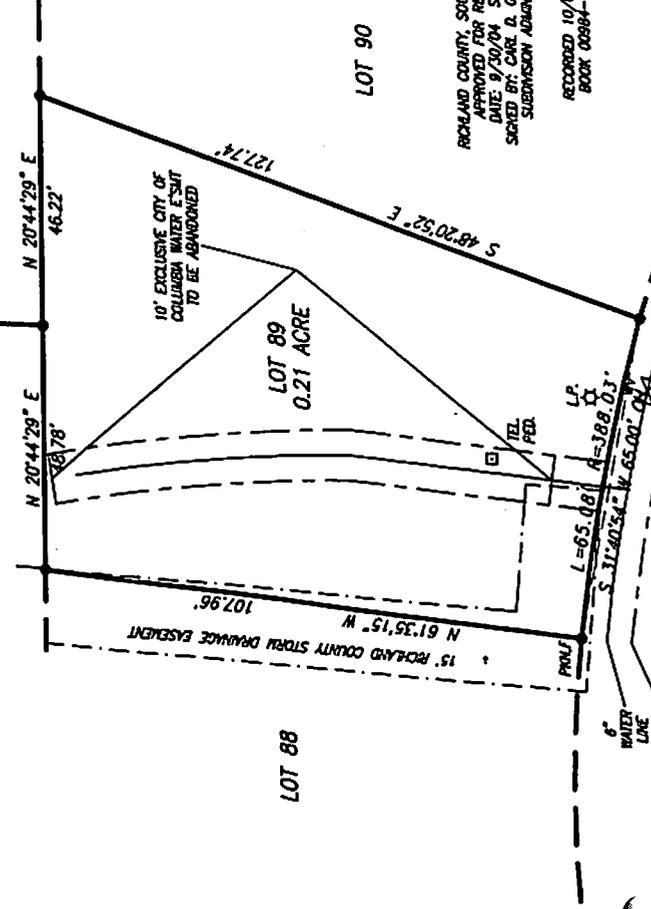
Introduced: 4/13/2005
Final Reading: 4/13/2005

ORIGINAL
STAMPED IN REC



LOT 86
PARK RIDGE AT POLO
PHASE III

LOT 87
PARK RIDGE AT POLO
PHASE III



RICHLAND COUNTY, SOUTH CAROLINA
APPROVED FOR RECORDING
DATE: 9/30/04 SO-05-52
SIGNED BY CARL D. GOSLINE, ACP
SUBDIVISION ADMINISTRATOR

RECORDED 10/05/04
BOOK 08984-1726

ALL PROPERTY CORNERS
ARE 1/2" REBAR IRON
PINS, FOUND, UNLESS
OTHERWISE NOTED.

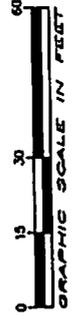


THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP AND FOUND THAT THE PROPERTY DESCRIBED AND SHOWN HEREON IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON MAP NO. 45079C0105 'G', DATED JANUARY 18, 1994, COMMUNITY PANEL NO. 450170 0105 'G', DATED JANUARY 19, 1994.

REVISED JANUARY 20, 2005 - TO SHOW WATER LINES, VALVES, EASEMENTS & TO ADD VARIOUS NOTES.

PLAT PREPARED FOR
INLAND RESOURCES, INC. AND POLO HILL II, LLC

SITE LOCATED IN RICHLAND COUNTY, SOUTH CAROLINA



SCALE: 1" = 30' DATE: SEPTEMBER 7, 2004
SEE REVISION

REFERENCES:
REFERENCE IS MADE TO A BONDED PLAT OF PARK RIDGE AT POLO, PHASE III FOR DOUGLAS VAN SCHANK BY ASSOCIATED E & S, INC., DATED MAY 20, 2004. SITE APPEARS ON TAX MAP SHEET 19916, BLOCK 02 AS A PORTION OF LOT 49.

CERTIFICATION:
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN.

Larry W. Smith
LARRY W. SMITH, S.C., P.L.S. NO. 3724

ASSOCIATED E & S, INC.

A 133-04 d 800 VIOLET STREET, WEST COLUMBIA, SOUTH CAROLINA 29169 - PH. 791-1550

266-08B