

CITY OF COLUMBIA PLANNING COMMISSION

June 1, 2015

Regular Session 5:15 P.M.

City Council Chambers, 3rd Floor, 1737 Main Street, Columbia, SC 29201

RICHARD COHN • GENE DINKINS, JR. • KENDORA FOSTER • JOSHUA MCDUFFIE BRIAN STERN • DALE STIGAMIER • JOHN TAYLOR • PAIGE TYLER • CRAIG WAITES

PRIOR TO ENTERING COUNCIL CHAMBERS, PLEASE TURN ALL ELECTRONIC DEVICES (CELL PHONES, PAGERS, ETC.) TO THE SILENT, VIBRATE, OR OFF POSITION.

REGULAR SESSION – 5:15 P.M.

I CALL TO ORDER/ROLL CALL

II CONSENT AGENDA

Approval of Minutes

1. Approve May 4, 2015 Minutes

Annexation, Interim Comprehensive Plan Map Amendment, & Interim Zoning Map Amendment

2. <u>954 Custer Street</u>, TMS#07305-06-03; request recommendation concerning application to annex, assign interim land use classification UEMR (Urban Edge Mixed Residential), and interim zone the property RS-1 (Single-Family Residential). The property is currently classified as Urban Village and zoned RS-LD (Residential, Single-Family, Low Density) in Richland County.

Annexation, Comprehensive Plan Map Amendment, & Zoning Map Amendment

- **84 Hillmark Drive,** TMS#07216-04-04; request recommendation concerning application to annex, assign land use classification UEMR (Urban Edge Mixed Residential), and zone the property RS-1 (Single-Family Residential). The property is currently classified as Suburban and zoned RS-LD (Residential, Single-Family, Low Density) in Richland County.
- **924 Brantley Street,** TMS#07306-02-33; request recommendation concerning application to annex, assign land use classification UEMR (Urban Edge Mixed Residential), and zone the property RS-1 (Single-Family Residential). The property is currently classified as Suburban and zoned RS-LD (Residential, Single-Family, Low Density) in Richland County.

Zoning Map & Text Amendment

- **5.** <u>1525 Bull Street</u>, TMS#11402-03-07; request to rezone from C-4 (Central Area Commercial District) to C-4, –DP (Central Area Commercial District, Design Preservation). Amend Sec. 17-691 (c) to establish 1525 Bull Street as a Group II individual historic landmark in the City of Columbia.
- **6.** <u>1707 Wayne Street</u>, TMS#09010-11-13; request to rezone from RG-3 (Townhouse and Highrise District) to RG-3, –DP (Townhouse and Highrise District, Design Preservation). Amend Sec. 17-691 (d) to establish 1707 Wayne Street as a Group III individual historic landmark in the City of Columbia.
- 7. 2150 Harden Street, Parker Annex Building, TMS#11501-01-01(p); request to rezone from PUD-LS (Planned Unit Development-Large Scale) to PUD-LS, -DP (Planned Unit Development-Large Scale, Design Preservation). Amend Sec. 17-691 (c) to establish the Parker Annex Building at 2150 Harden Street as a Group II individual historic landmark in the City of Columbia.
- **8.** <u>1501 Lady Street</u>, TMS# 11402-12-14(p); request to rezone from C-4 (Central Area Commercial) to C-4, -DP (Central Area Commercial, Design Preservation). Amend Sec. 17-691 (c) to establish 1501 Lady Street as a Group II individual historic landmark in the City of Columbia.

Comprehensive Plan

Land Use Element: Request recommendation to amend the City of Columbia Comprehensive Plan to update the Future Land Use Map to include recently annexed parcel at 954 Custer Street.

III REGULAR AGENDA

All Cases For The June Meeting To Be Heard Under The Consent Agenda

IV OTHER BUSINESS

10. Adjourn

MEETING FORMAT

Applicants with requests before the Planning Commission are allotted a presentation time of 10 minutes. This time should include but is not limited to an overview of the project, case history, and any pertinent meetings held regarding the request. This time also includes all persons presenting information on behalf of the applicant such as attorneys, engineers, and architects. This time limit does not include any questions asked by the Planning Commission or staff regarding requests. Members of the general public are given the opportunity to address their concerns in intervals of 2 (two) minutes. The Planning Commission reserves the right to amend these procedures on a case-by-case basis.