

ORDINANCE NO. 2006-052

Annexing 87.10 acres, E/S Patton Circle, Richland County TMS #09414-01-03

WHEREAS, a proper petition has been filed with the City Council by one hundred (100%) per cent of the property owners of the within described property under the provisions of South Carolina Code Ann. Section 5-3-150; and,

WHEREAS, it appears to City Council that the annexation of the property would be in the best interest of the property owners and the City of Columbia; NOW, THEREFORE,

BE IT ORDAINED by the Mayor and Council of the City of Columbia, South Carolina, this 12th day of July, 2006, that the property described herein is hereby annexed to and becomes part of the City of Columbia effective immediately. This property shall be zoned M-1.

ORIGINAL
STAMPED IN BEC

PROPERTY DESCRIPTION: See attached EXHIBIT A
Richland County TMS NO.: 09414-01-03

Also included in the territory hereby annexed are all contiguous portions of all public rights of way, streets and highways.

Requested by:

Sam Davis, Mayor Pro-Tem
MAYOR

Approved by:

[Signature]
City Manager

Approved as to form:

[Signature]
City Attorney

ATTEST:

[Signature]
City Clerk

Introduced: 6/28/2006
Final Reading: 7/12/2006

EXHIBIT A
PROPERTY DESCRIPTION
ORDINANCE NO.: 2006-052

All that certain piece, parcel or lot of land, with improvements thereon, if any, situate, lying and being near the City of Columbia, in the County of Richland, State of South Carolina, being shown and delineated on Richland County Tax Map Sheet 09414, Block 01, Lot 03. Said parcel having such boundaries and measurements as are shown on said map.

MEMORANDUM

Office of the City Manager

TO: Department Heads

FROM: Charles P. Austin, Sr., City Manager

DATE: May 3, 2006

RE: Property Address: 87.1 acres E/S Patton Circle
Richland County TMS: 09414-01-03
Owner(s): James C. Judy
Current Use: Undeveloped Current County Zoning: M-1
Proposed Use: Commercial Proposed City Zoning: M-1
Reason for Annexation: Contiguous; Water & Sewer Service
City Council District: 1

The Planning Department advises that the above referenced property has been offered for annexation. Attached, please find a map or drawing reflecting the property. You are directed to forward your comments and/or recommendations regarding the issue of whether to annex or not to the Planning Department. The Planning Department will compile your comments for City Council consideration.

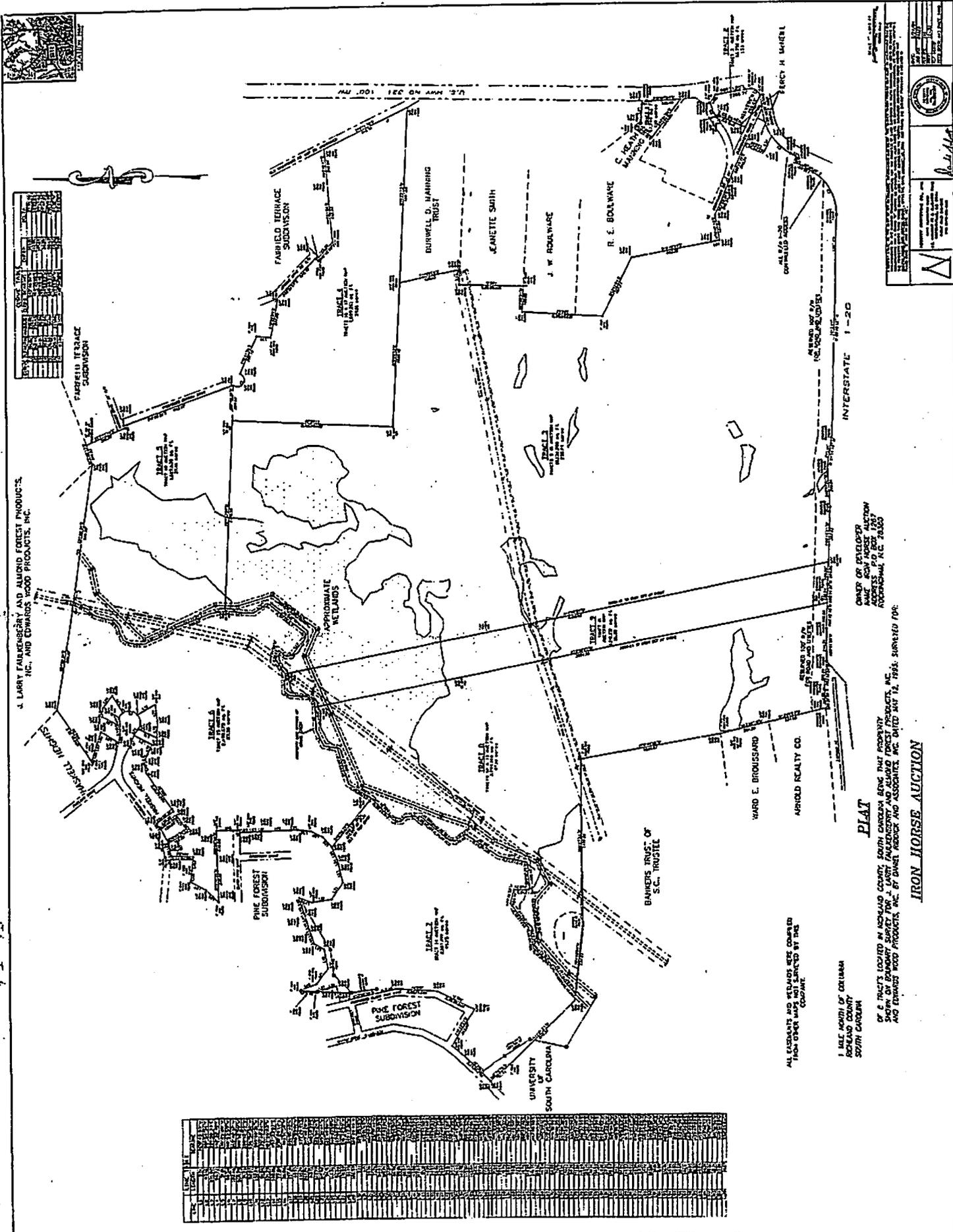
Time is of the essence and you must act promptly with regard to this matter. Planning Department staff will see to it that this matter is placed on the Planning Commission's agenda. Planning Department staff will notify the City Attorney of the Planning Commission's zoning recommendation by forwarding a copy of this form, completed, as soon as the Planning Commission has met.

/swh
Attachments

cc: John Dooley, Utilities Director
Marc Mylott, Development Services Director
Rick Semon, Community Dev. Admin.
S. Allison Baker, Parks and Recreation Director
Janet LaSchuma, Business License Admin.
Sonya Covington, Water Customer Service
James Meggs, City Attorney
Tawana Shine, Accounting
Skip Hudson, Community Planner
James Johnson, Utilities
Johnathan Chambers, Zoning
Barrie Walters, Zoning
Carolyn Wilson, Police Planning & Research
Marlin C. Henderson, Richland County Solid Waste Collection
Alfreda Tindall, Richland County 911 Addressing Coordinator

Shahid Khan, Engineering
Cathy Alexander, Finance Director
Office of the Building Official
Missy Gentry, Public Services Director
H. Dean Crisp, Chief of Police
Judy Spell, 911 Communications
Bradley Anderson, Fire Chief
Ted Morgan, Water Distribution
Denny Daniels, Engineering
Franklin Maples, Fire Department
Lloyd Brown, Water Distribution
Susan Leitner, Engineering

Planning Commission Zoning Recommendation: M-1 (Zoning classification)
8-0 (Approved/Denied)
on 5 June 2006 (mm/dd/yyyy)
Nathaniel B. Landis
(Signature)



LARRY FALKENBERG AND ALMOND FOREST PRODUCTS, INC. AND EDWARDS WOOD PRODUCTS, INC.

17-5 7-D

INTERSTATE 1-20

CHARTER OF DEVELOPER
 NAME: SOUTH HORSE AUCTION
 ADDRESS: P.O. BOX 1037
 FLORENCE, S.C. 29506

PLAT
 OF 6 TRACTS LOCATED IN HICKLAND COUNTY, SOUTH CAROLINA, BEING THAT PROPERTY
 SHOWN ON EXHIBIT SURVEY FOR LARRY FALKENBERG AND ALMOND FOREST PRODUCTS, INC.
 AND EDWARDS WOOD PRODUCTS, INC. BY DWIGHT WOODRUFF AND ASSOCIATES, INC. DATED MAY 12, 1988, SHOWN FOR:

IRON HORSE AUCTION

1. BEING PART OF
 SOUTH CAROLINA

ALL RIGHTS AND INTERESTS RESERVED
 BY THE
 DEVELOPER

BANKERS TRUST OF
 S.C. TRUSTEE

WARD E. BROUSSARD

ARNOLD REALTY CO.

UNIVERSITY OF
 SOUTH CAROLINA

PINE FOREST
 SUBDIVISION

APPROPRIATE
 WETLANDS

FABRIFF TERRACE
 SUBDIVISION

BURWELL D. MANNING
 TRUST

JANETTE SMITH

J. W. ROULWARE

R. E. BOLLWAKE

C. TRACY
 MANNING

ERIC H. WHEAT

17-5 7-D

DATE: 1988

SCALE: 1" = 100'

PLAT NO. 17-5 7-D

DATE: 1988

BY: [Signature]

FOR: [Signature]

MUNICIPAL BOUNDARIES OF THE CITY OF COLUMBIA



Map provided by the City of Columbia Planning Department. SWN 02/04/05
 Disclaimer: Some parcels as represented may not be accurate. Refer to Richmond County Tax Assessor for updated parcel information. Map derived from data provided by City of Columbia GIS Division.

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PETITION FOR ANNEXATION

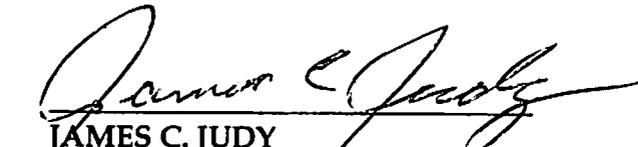
The undersigned, being the owner(s) of the property described below hereby petition(s) the Mayor and City Council for annexation to the City of Columbia, South Carolina pursuant to S.C. Code Ann. Section 5-3-150, 1976, as amended.

Property Description: All that certain piece, parcel or tract of land, with improvements thereon, if any, situate, lying and being north of the City of Columbia, near the Northwestern corner of the intersection of U.S. Highway 321 and Interstate Highway 20, in the County of Richland, State of South Carolina, being shown and delineated as Tract 8, containing 87.10 acres on a plat prepared for Iron Horse Auction by Nesbitt Surveying Co., dated May 24, 2004, and recorded July 13, 2004, in the Office of the Register of Deeds for Richland County in Book 955 at Page 3640, reference to which is craved for a more accurate and full description.

This being a portion of the property conveyed to Phillip Cohn by Deed of 302 Lancaster, LLC, dated August 10, 2004, and recorded August 20, 2004 in the Richland County Register of Deeds Office in Book 969 at Page 2635.

Richland County TMS: 09414-01-03

Property Address: E/S Patton Circle



JAMES C. JUDY
DATE: 4-27-06



RECEIVED

APR 24 2006

PLANNING DEPARTMENT
RECEIVED BY Smith III