



CITY OF COLUMBIA
CITY COUNCIL MEETING / ZONING PUBLIC HEARING AGENDA
TUESDAY, MAY 17, 2016 - 6:00 P.M.
CITY HALL - 1737 MAIN STREET
COUNCIL CHAMBERS - 3RD FLOOR

Prior to entering the meeting please turn all electronic communication devices to the silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a Council Meeting / Public Hearing at 6:00 p.m. and a Zoning Public Hearing at 7:00 p.m. on Tuesday, May 17, 2016 at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION – Chaplain Michael Baker, Columbia Police Department

ADOPTION OF THE AGENDA

PUBLIC INPUT RELATED TO AGENDA ITEMS

APPROVAL OF MINUTES

1. [April 19, 2016 Council Meeting](#) and [May 3, 2016 Work Session](#) and [Council Meeting](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 2** through **22**.

CONSIDERATION OF BIDS & AGREEMENTS

2. Council is asked to approve the [Purchase of Thirty \(30\) Bicycles and Accessories](#), as requested by the Police Department. Award to Cycle Center, as a Local Business Enterprise in the amount of \$60,927.20. This vendor is located in Columbia, SC. *Funding Source: Police Administrative Services/Special Departmental Supplies, 1012402-627100*
3. Council is asked to approve the [Hill Creek Pump Station Driveway Replacement Project](#), as requested by the Metro Wastewater Treatment Plant. Award to Armstrong Contractors, the lowest responsive bidder in the amount of \$61,795.00. This firm is located in Columbia, SC. *Funding Source: Utilities Metro Wastewater Plant-Paving and Asphalt, 5516208-623500 – This is a FEMA project and the original budgeted amount is \$120,000.00.*

4. Council is asked to approve the [Purchase of Fourteen \(14\) Laptops and Accessories](#), as requested by the Information Technology Department. Award to Synnex Corporation, using the Global Supply Advantage Contract in the amount of \$66,273.98. This vendor is located in Greenville, SC. *Funding Source: Capital Replacement/Computer Equipment/Hardware, 6308972-627500 –The original budgeted amount for this purchase is \$66,273.98. The Chief Information Officer approved this purchase.*
5. Council is asked to approve an [Agreement for the Development and Implementation of an Economic and Community Development Strategy](#) that will enhance the creation of jobs, housing and commercial development for the City of Columbia. Award to DESA, Inc., a Small Business Enterprise in the amount of \$75,000.00. This firm is located in Columbia, SC. *Funding Source: Economic Development Special Projects 1018419-638300*
6. Council is asked to approve the [Purchase of Two \(2\) Chevrolet Tahoes for the Police Department](#), as requested by the Fleet Services Division. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$88,388.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital, 6308972-658500 – The original budgeted amount for this purchase is \$95,461.20.*
7. Council is asked to approve [Project WM4371A; Roadway Repairs at Ripley Station, Heritage Hills and Tara Trail Road](#), as requested by the Utilities and Engineering Department. Award to Armstrong Contractors, LLC, a Local Business Enterprise and the lowest responsive bidder in the amount \$157,368.00. This firm is located in Columbia, SC. *Funding Source: Engineering General Services Water Improvements-Special Contracts, 5511706-638305 – The original budgeted amount is \$199,000.00 in the fiscal year 2015/2016 CIP.*
8. Council is asked to approve the [Purchase of a Server Environment Hardware Upgrade](#), as requested by the Information Technology Department. Award to Egroup Holding Company, LLC, using the SC State Contract in the amount of \$187,326.51. This vendor is located in Mount Pleasant, SC. *Funding Source: Technology Replacement/Computer Equipment/Hardware, 6218954-627500 – The original budgeted amount for this purchase is \$187,326.51. The Chief Information Officer approved this purchase.*
9. Council is asked to approve additional funding for the [Vista Greenway Phase II Lincoln Tunnel Project in the amount of \\$145,000.00](#), as requested by the Utilities and Engineering Department. *Funding Source: Vista Greenway Phase Two, 4039999-CP105203*
10. Council is asked to approve the [Purchase of Twelve \(12\) Chevrolet Caprices for the Police Department](#), as requested by the Fleet Services Division. Award to Love Chevrolet Company, using the SC State Contract in the amount of \$389,412.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital, 6308972-658500 – The original budgeted amount for this purchase is \$433,524.96.*

11. Council is asked to approve the [Purchase of Two \(2\) Side Loader Refuse Trucks](#), as requested by the Fleet Services Division. Award to GSP Marketing, Inc., in the amount of \$497,765.64. This vendor is located in Somerset, PA. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital, 6308972-658500 – The original budgeted amount for this purchase is \$540,005.00.*
12. Council is asked to approve the [Purchase of One \(1\) Pierce Saber Fire Truck](#), as requested by the Fire Department. Award to Spartan Fire and Emergency Apparatus, Inc., using the National Purchase Price (NPPGov) Fire Rescue Group Purchasing Organization Contract in the amount of \$488,319.00.00. This vendor is located in Roebuck, SC. *Funding Source: Capital Replacement-Auto, Trucks, Heavy Equipment Capital, 6308972-658500 –The original budgeted amount for this purchase is \$488,319.00.*
13. Council is asked to approve an [Agreement to provide Engineering Services at the Smith Branch III Sub Basin](#), as requested by the Utilities and Engineering Department. Award to AECOM in an amount not to exceed \$903,625.00. This firm has headquarters in Los Angeles, CA and a local office in Columbia, SC. *Funding Source: Sanitary Sewer Capital Budget 5529999-SS7363-658650– The original estimated budget amount is \$800,000 in the FY 15/16 CIP. The funding shortfall between the original budgeted amount and the recommended project award is available via a transfer of funds from SS7286: Projects not yet defined. - **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. DESA, Inc., a Small Business Enterprise of Columbia, SC is the Protégé and will provide data collection, field work, public relations, construction administration and observation services for \$183,630.00 or 20.32% of the contract value. Sub-consultant Hydrostructures, P.A. of Cayce, SC will provide closed circuit television and dye water testing services for \$159,527.00 or 17.65% of the contract value.*
14. Council is asked to approve an [Agreement to provide Engineering Services at the Smith Branch I Sub Basin](#), as requested by the Utilities and Engineering Department. Award to Weston and Sampson in an amount not to exceed \$1,175,150.00. This firm has headquarters in Peabody, MA and a local office in Columbia, SC. *Funding Source: Sanitary Sewer Capital Budget 5529999-SS7362-658650 – The original budgeted amount is \$1,379,000.00 in the FY 15/16 CIP. – **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. HPG and Company, a Small Business Enterprise of West Columbia, SC is the Protégé and will provide surveying, smoke testing and manhole inspection services for \$235,000.00 or 20.05% of the contract value. Sub-consultant Hydrostructures, P.A. of Cayce, SC will provide closed circuit television, manhole and inspection services for \$258,500.00 or 22.05% of the contract value.*

15. Council is asked to approve [Project SS7259; Sewer Line Replacement at Highway 277 Smith Branch Outfall](#), as requested by the Utilities and Engineering Department. Award to LAD Corporation, the lowest responsive bidder in the amount of \$1,340,000.00. *Funding Source: Sewer Improvement Fund, 5529999-658650-SS725901 - The original budgeted amount is \$1,340,000.00 in the fiscal year 2015/2016 CIP. – **Note:** This is Mentor Protégé Program Project and a Clean Water 2020 Program Project. Lexington Earthworks of Swansea, SC is the Protégé and will implement \$236,608 (20%) of the contract value. The following sub-consultants will receive \$770,000.00 (65%) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Ferguson Waterworks	Elgin, SC	Sewer Line Material	22%	\$256,000.00
Bore Company, LLC	Cumming, GA	Jack and Bore	43%	\$514,000.00

16. Council is asked to approve [Project PK006202; Renovations at Owens Field Park Phase I](#), as requested by the Utilities and Engineering. Award to Hammer Construction, a Local Business Enterprise in the amount of \$1,231,084.56. *Funding Source: 4039999-658650/PK006702-658650 – The original budgeted amount is \$1,289,255.00 and is being split as follows: City Funds \$605,000.00; Ray Tanner Foundation \$329,190.00; and Richland County Grants \$355,065.00.*

17. Council is asked to approve [Project SS7275; Non-Potable Water System Improvements at the Metro Wastewater Treatment Plant](#), as requested by the Utilities and Engineering Department. Award to M.B. Kahn Construction, the lowest responsive bidder in the amount of \$1,648,750.00. This firm is located in Columbia, SC. *Funding Source: Sewer Improvement Fund 5529999-658650-SS727501 - The original budgeted amount is \$1,860,750.00 in the fiscal year 2015/2016 CIP. – **Note:** This is a Clean Water 2020 Program Project and a Subcontracting Outreach Program Project. The following firms will receive \$966,667.30 or 58.6% of the contract value.*

Sub-consultants	Locations	Services	Contract %	Amount
Premier Construction DVBE	W. Columbia, SC	Electrical	20%	\$322,200.00
Harrelson Painting	Swansea, SC	Painter	2%	\$38,500.00
MR Systems	Norcross, GA	Instrumentation	2%	\$40,000.00
Palmetto State	Columbia, SC	Glass and Glazing	.2%	\$2,500.00
Heyward Services	Charlotte, NC	Process Equipment	22.1%	\$365,000.00
Tencarva	Greensboro, NC	Filters	7%	\$111,000.00
Ferguson Enterprise	Elgin, SC	Piping Values	3.1%	\$51,000.00
Overhead Door Company	Columbia, SC	Overhead Door	.5%	\$7,958.00
SE Driving Services, LLC	Greenville, SC	Diving	.6%	\$9,900.00
Chet Adams Company, Inc.	Raleigh, NC	Material Supply	.7%	\$11,392.00
RAIN for Rent	Summerville, SC	Bypass Pumping	.4%	\$7,217.30

18. Council is asked to approve [Project SS7060; Improvements at Clearwater, Meadowland, Prescott Manor, Shady Lane, Swandale and Yacht Cove Pump Stations](#), as requested by the Utilities and Engineering Department. Award to Shady Grove Construction, LLC, the lowest responsive bidder in the amount of \$3,039,229.43. This firm is located in Irmo, SC. *Funding Source: Sewer Improvement Fund, 5529999-SS706016-658650 – The original budgeted amount is \$4,020,000.00 in the fiscal year 2015/2016 CIP. **Note:** This is a Clean Water 2020 Program Project and a Mentor Protégé Program Project. J.A. Mabus & Associates, Inc. of Batesburg, SC is the Protégé and will implement 31.3% of the contract value. The excess funding between the original budgeted amount and the recommended project award will be transferred to Project SS7286; projects not yet defined. The following sub-consultants will receive \$1,383,676.85(49.37%) of the contract value:*

Sub-consultants	Locations	Services	Contract %	Amount
Heyward, Inc.	Charlotte, NC	Remote Telemetry, Instrumentation and SCADA Interface	2.67%	\$78,000.00
Butler Electric Company, Inc.	Sumter, SC	Electrical	9.3%	\$271,500.00
The Metal Works, Inc.	Lexington, SC	Structural Aluminum Canopy and Misc. Steel	1.5%	\$44,001.00
Xylem, Inc.	Charlotte, NC	Flygt Equipment	14.4%	\$420,148.30
Tindall Precast	Spartanburg, SC	Wet Well Structures	2.3%	\$67,549.90
Dun-Right Services, Inc.	Florence, SC	Epoxy Coating	1.5%	\$42,970.00
SCE&G	Columbia, SC	Construction of Natural Gas	3.75%	\$109,500.00
Blanchard	Columbia, SC	Generators	8.45%	\$188,551.00
Fortiline, Inc.	Columbia, SC	Pipe and Appurtenances	5.5%	\$161,456.65

ORDINANCES – SECOND READING

19. [Ordinance No.: 2016-031](#) – Ordinance Granting Consent to Application for Franchise for Cable Service and Setting Franchise Fee (South Carolina Telecommunications Group Holdings, LLC) – *First reading approval was given on May 3, 2016.*
20. [Ordinance No.: 2016-032](#) – Annexing The Park Phase Four and The Park Phase Five, 42.65 acres W/5 Woodcreek Farms, Richland County TMS# 25800-03-46 – *First reading approval was given on May 3, 2016.*
21. [Ordinance No.: 2016-033](#) – Annexing 1392 Beechfern Circle, 1388 Beechfern Circle, 1372 Beechfern Circle, 1360 Beechfern Circle, 1391 Beechfern Circle, 1415 Beechfern Circle, Beechfern Circle Walkway, Beechfern Circle right of way, 517 Cordgrass Road, 523 Cordgrass Road, 527 Cordgrass Road, 535 Cordgrass Road, Cordgrass Road Walkway, Cordgrass Road right of way, and 1.61 acres designated as a 40' buffer and a 50' buffer along Woodcreek Farms Road, Richland County TMS #25815-01-08, 25815-01-09, 25815-01-12, 25815-01-14, 25815-02-21, 25815-02-24, 25815-01-15, 25815-05-05, 25815-02-08, 25815-02-10, 25815-02-11, 25815-02-14, 25815-02-12, 25815-05-03, and 25815-01-18, being a portion of The Park, Phase Two, Woodcreek Farms – *First reading approval was given on May 3, 2016.*

22. [Ordinance No.: 2016-039](#) – Authorizing the City Manager to execute a Seventh Amendment to Purchase Agreement between the City of Columbia and Bright-Meyers 2001 LLC for the sale of 5.97 +/-acres (Capital City Stadium), Richland County TMS #11204-02-02 – *First reading approval was given on May 3, 2016.*

END CONSENT AGENDA

PRESENTATIONS

23. [National Gun Violence Awareness Day Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
24. [National Bike Month and Bicycle Safety Month Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
25. [Teen Pregnancy Prevention Month Proclamation](#) – The Honorable Mayor Stephen K. Benjamin
26. American Public Works Week Proclamation – Mr. Robert Anderson, Director of Public Works
27. [Recycling Update](#) – Ms. Samantha Yager, Recycling Coordinator
28. [Achieve Columbia Update](#) – Mr. Robert Lominack, Co-Founder of Achieve Columbia

PUBLIC HEARING

COMPREHENSIVE PLAN – FUTURE LAND USE MAP AMENDMENT – FIRST READING

29. [W/S National Guard Road](#), TMS#11100-01-15; E/S Congaree River, TMS# 11100-01-05 and 11100-01-06; and South of South Stadium Road/Southeast of Vine Street, TMS# 11201-02-10; request to confirm land use classification SD-1 (Sports/Amusement District). Property annexed April 19, 2016.

Council District:	3
Proposal:	Amend the Future Land use Map in Chapter 8.3 of
The Columbia Plan:	2018 for the subject parcels with a classification of
	SD-1
Applicant:	The University of South Carolina Development
	Foundation
PC Recommendation:	Approve (6-0); 03/07/16 – Interim Land Use
PC Recommendation:	Approve (6-0); 04/04/16 – Land Use
Staff Recommendation:	Approve Land Use Class of SD-1

[Ordinance No.: 2016-034](#) – Amending the City of Columbia Comprehensive Plan 2018 Future Land Use Map to include W/S National Guard Road, Richland County TMS #11100-01-15; E/S Congaree River, Richland County TMS # 11100-01-05 and 11100-01-06; and SIS South Stadium Road and SE/S Vine Street, Richland County TMS #11201-02-10 annexed by Ordinance No.: 2016-020 enacted April 19, 2016

7:00 P.M. ZONING PUBLIC HEARING

ANNEXATION, COMPREHENSIVE PLAN MAP AMENDMENT & ZONING MAP AMENDMENT – FIRST READING

30. [825 Abernathy Street and 7660- Garners Ferry Road](#), TMS#16314-01-02 and 16314-01-03; request to annex, assign land use classification Community Activity Corridor (AC-2) and assign zoning of RG-2 (General Residential). The property is currently classified as undeveloped and zoned GC (General Commercial) in Richland County.

Council District: 3
Proposal: Annex, assign land use classification AC-2 and zone property RG-2
Applicant: Shandon Terrace, LLC
PC Recommendation: Approve (6-0); 03/07/16
Staff Recommendation: Annex, assign AC-2 Land Use Classification and RG-2 Zoning

[Ordinance No.: 2016-021](#) – Annexing and Incorporating 825 Abernathy Street and 7660 Garners Ferry Road, Richland County TMS #16314-01-02 and 16314-01-03 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 17, 2015 Abernathy 7660 Garners Ferry

31. [E/S Spears Creek Church Road](#), TMS#25716-02-02; request to annex, assign land use classification AC-3 (Regional Activity Corridor), and zone the property PUD-C (Planned Unit Development - Commercial District). The property is currently classified as Neighborhood (Medium Density) and zoned PDD (Planned Development District) in Richland County.

Council District: 4
Proposal: Annex, assign land use classification AC-3 and zone property PUD-C
Applicant: Grace Presbyterian Church (A.R.P.), Inc.
1420 Lady Street, Columbia, SC 29201
PC Recommendation: Approve (7-0); 04/04/16
Staff Recommendation: Annex, assign AC-3 Land Use Classification and PUD-C Zoning

[Ordinance No.: 2016-035](#) – Annexing and Incorporating 9 acres E/S Spears Creek Church Road, Richland County TMS #25716-02-02 into the Plan Columbia Land Use Plan Putting the Pieces Together adopted by Ordinance No.: 2015-014 on February 11, 2015

ZONING MAP AMENDMENT – FIRST READING

32. [W/S National Guard Road, TMS#11100-01-15; E/S Congaree River, TMS# 11100-01-05 and 11100-01-06; and South of South Stadium Road/Southeast of Vine Street, TMS# 11201-02-10](#); request to rezone the properties as follows: D-1 (Development District) for TMS#s 11100-01-05, 11100-01-06, and 11201-02-10 with zoning of –FW (Floodway Area) and – FP (Floodplain Area) where applicable for each parcel; and M-1, -FP (Light Industrial District, Floodplain Area) for TMS# 11100-01-15. The properties are currently classified as Rural Large Lot/Mixed Residential (High Density) and zoned RU, M-1 and HI (Rural District, Light Industrial and Heavy Industrial) in Richland County. Property annexed April 19, 2016.

Council District: 3
Proposal: Rezone parcels from interim zoning of D-1, -FW, -FP / M-1, -FP / D-1, -FP to zoning of D-1, -FW, -FP / M-1, -FP / D-1, -FP
Applicant: The University of South Carolina Development Foundation
PC Recommendation: Approve (6-0), 04/04/16
Staff Recommendation: Approve

33. [1829, 1859 and 1863 West Buchanan Drive](#); TMS#13907-03-28, -29, and -30; request to rezone from RS-1 (Single-Family Residential) to RS-2 (Single-Family Residential).

Council District: 4
Proposal: Rezone parcels from RS-1, -FP to RS-2, -FP
Applicant: John B. Blackmon
PC Recommendation: Approve (7-0), 03/7/16
Staff Recommendation: Deny

34. [N/S Devine Street, 2801 Devine Street](#); TMS#11316-13-12, 11316-04-21; request to rezone from C-1 (Office and Institutional) to C-2 (Neighborhood Commercial. - Amended

Council District: 3
Proposal: Rezone N/S Devine Street (TMS#11316-13-12) and 2801 Devine Street (TMS#11316-04-21) from C-1 to C-2.
Applicant: Jimmy Williams; Devine Station, LLC
PC Recommendation: Approve (4-2), 04/04/16; C-1 to C-2 (Devine Street Parcels)
Staff Recommendation: Approve C-1 to C-2 (Devine Street Parcels)

35. [2634 St. Phillips Street, TMS#11513-07-22](#); request to rezone from RG-2 (Single Family Residential) to C-1 (Office and Institutional).

Council District: 2
Proposal: Rezone parcel from G-2 to C-1
Applicant: Burgess Mills, M Burgess Mills & Associates, Inc.
PC Recommendation: Deny (7-0), 04/04/16
Staff Recommendation: Deny

ZONING MAP AND TEXT AMENDMENT – FIRST READING

36. [1634 Main Street, TMS#09014-04-19](#); request to rezone from C-5, -DD (Central Business District, -Design/Development Overlay District) to C-5, -DD, -DP (Central Business District, -Design/Development Overlay District, -Design Preservation). Amend Sec. 17-691 (d) to establish 1634 Main Street as a Group III individual historic landmark in the City of Columbia.

Council District: 2
Proposal: Rezone parcel from C-5, -DD to C-5, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark
Applicant: Krista Hampton, Director of Planning and Development Services
D/DRC: Approve (8-0); 02/11/16 - Landmark Status (-DP)
PC Recommendation: Approve (7-0), 03/07/16
Staff Recommendation: Approve

Ordinance No.: 2016-022 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1634 Main Street, TMS #09014-04-19

37. [1703 Wayne Street, TMS#09010-11-14](#); request to rezone from RG-3, -DD (Townhouse and High Rise Residential District, -Design/Development Overlay District) to RG-3, -DD, -DP (Townhouse and High Rise Residential District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1703 Wayne Street as a Group III individual historic landmark in the City of Columbia.

Council District: 2
Proposal: Rezone parcel from RG-3, -DD to RG-3, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark
Applicant: Krista Hampton, Director of Planning and Development Services
D/DRC: Approve (8-0); 03/10/16 - Landmark Status (-DP)
PC Recommendation: Approve (7-0), 04/04/16
Staff Recommendation: Approve

[Ordinance No.: 2016-037](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1703 Wayne Street, TMS #09010-11-14

38. [1608 Main Street](#), TMS#09014-04-14; request to rezone from C-5, -DD (Central Area Commercial District, -Design/Development Overlay District) to C-5, -DD, -DP (Central Area Commercial District, -Design/Development Overlay District, -Design Preservation); and Amend Sec. 17-691 (d) to establish 1608 Main Street as a Group III individual historic landmark in the City of Columbia.

Council District: 2
Proposal: Rezone parcel from C-5, -DD to C-5, -DD, -DP and Amend Chapter 17 – Article V, Division 3 - §17-691(d) to designate structure as a Group III Landmark
Applicant: Krista Hampton, Director of Planning and Development Services
D/DRC: Approve (7-0); 04/14/16 - Landmark Status (-DP)
PC Recommendation: Approve (7-0), 04/04/16
Staff Recommendation: Approve

[Ordinance No.: 2016-038](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (d), to add 1608 Main Street, TMS #09014-04-14

TEXT AMENDMENT – FIRST READING

39. [Recommendation to City Council to Amend § 17-283 \(Wireless Communication Facilities – Cell Tower\) with a version that reflects current technology and law.](#)

Proposal: Amend Chapter 17, Article III, Division 8, Amend §17-283 (Wireless communication facilities – cell tower) with a version that reflects current technology and law.
Applicant: K. Brian Cook, Zoning Administrator
PC Recommendation: Approve (7-0), 04/04/16 with condition to remove subsection (i)(14) from new version
Staff Recommendation: Approve

[Ordinance No.: 2016-027](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 8, District Descriptions; Use and Dimensional Regulations, Sec. 17-283 Wireless Communication Facilities - Cell Tower

END ZONING PUBLIC HEARING

ORDINANCES – FIRST READING

40. [Ordinance No.: 2016-029](#) – Granting an encroachment to the Knights of Columbus for installation and maintenance of brick pavers and sod within the right of way area of the 1600 block of Marion Street adjacent to its building at 1623 Marion Street, Richland County TMS #09014-05-05

APPOINTMENTS

41. [Columbia Tree and Appearance Commission](#)
Council is asked to approve the appointment of an At-Large Representative to the Columbia Tree and Appearance Commission.
42. [Commercial Revolving Loan Fund Committee](#)
Council is asked to approve the re-appointment of one (1) individual for a second and final term to the Commercial Revolving Loan Fund Review Board.
43. [Planning Commission](#)
Council is asked to approve the appointment of one (1) individual to the Planning Commission.

CITY COUNCIL COMMITTEE REPORTS/REFERRALS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

APPEARANCE OF THE PUBLIC

Meeting Dates	Type of Meeting	Meeting Times
May 17, 2016	Work Session	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	
	Zoning Public Hearing	7:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	
June 7, 2016	Work Session	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	
	Council Meeting / Budget Public Hearing	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	
June 21, 2016	Work Session	3:30 p.m.
	<i>City Hall – 1737 Main Street – 2nd Floor Conference Room</i>	
	Council Meeting	6:00 p.m.
	<i>City Hall – 1737 Main Street – Council Chambers – 3rd Floor</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your