



We Are Columbia

**MEETING DATE:** October 18, 2016

**DEPARTMENT:** Administration

**FROM:** *Teresa Wilson, City Manager*

**SUBJECT:** Council is asked to approve the re-appointment of two (2) individuals and the appointment of five (5) individuals to Bicycle and Pedestrian Advisory Committee.

**FINANCIAL IMPACT:**

Council is asked to re-appoint Michael Juras and Eugene Bell and appoint five (5) new appointees.

**ATTACHMENTS:**

- BPAC memo 1016b (PDF)



We Are Columbia

**TO:** Ms. Teresa Wilson, City Manager  
**FROM:** Chanique J. Belton  
**DATE:** October 10, 2016  
**SUBJECT:** Bicycle Pedestrian Advisory Committee

**Purpose:** The purpose of the BPAC is to advise the City of Columbia Transportation Planning staff, City Council Members, the Mayor and community organizations and partners on bicycling and pedestrian issues facing the city and to work toward the development of a bicycle/pedestrian master plan; represent community and constituent interests in transportation planning decisions; and provide feedback to staff on projects relating to walking and bicycling. City of Columbia staff will consider recommendations from the BPAC along with input from other members of the public during decision making.

**Composition:** This committee is comprised of fifteen (15) members - three (3) appointed by the Mayor and two (2) appointed by each council member. Appointees serve a three (3) year term with the possibility of one (1) re-appointment.

**Action:** Council is asked to re-appoint Michael Juras and Eugene Bell and appoint five (5) new appointees.

Current District Representation is:

District 1 – 2  
District 2 – 3  
District 3 – 5  
District 4 – 4  
Not in City Limits – 0

- District Representation of Applicants is:  
District 1 – 1  
District 2 – 3  
District 3 – 6  
District 4 – 1  
Not in City Limits – 5

## Applications on File

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### District 1

Eugene Bell  
3420 Lyles Street  
Columbia, SC 29201

Architect; Associate  
Principal

### District 2

Brian Faulkner  
4501 Bentley Drive, Apt. 822  
Columbia, SC 29210

Airport Planner  
WK Dickson & Company

Ernest Grigg  
15 Governor's Hill  
Columbia, SC 29201

Public Relations Instructor  
USC School of Journalism

Jana Hirsch  
701 Gervais Street #205  
Columbia, SC 29201

Assistant Professor  
Arnold School of Public Health

### District 3

Paul Domlyn  
2215 Oceola Street  
Columbia, SC 29205

Interior Designer

Michael Juras  
3000 Amherst Avenue

Retired

Scott Nuelken  
507 S. Gregg Street  
Columbia, SC 29205

President  
Columbia Town Bike Collective

Andrew Sabalowsky  
1056 Elm. Avenue  
Columbia, SC 29205

Assistant Professor  
Benedict College

Scott Thorpe  
643 Byron Road  
Columbia, SC 29209

Clinical Operations Director  
DHEC

Drew Williams  
29 Old Shandon Circle  
Columbia, SC 29205

Sr. Operations Analyst &  
Consultant  
BCBS of SC & Independent  
Consultant

### District 4

Nicholas Galante  
1311 Whittaker Drive  
Columbia, SC 29206

Training & Dev. Manager  
IDEXX Laboratories

### Outside City Limits

Christina Galardi  
605 Knollwood Drive  
Columbia, SC 29209

Project Manager  
SC Dept. of Health &  
Human Services

April Morgan  
115 Legend Oaks Drive  
Columbia, SC 29229

Special Education Teacher  
Chester County

Brent Kossick  
116 Beth Hope Lane  
Columbia, SC 29210

Director  
United Way Association

Lauren Reid  
1329 Abberly Village Circle  
West Columbia, SC 29169

Graduate Research  
Assistant  
USC

Joe Roof  
1 Cypress Springs Court  
Chapin, SC 29036

Assistant VP-Voluntary  
Claims  
Colonial Life

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<b><u>CURRENT MEMBERS</u></b>	<b><u>DATE APPOINTED</u></b>	<b><u>START</u></b>	<b><u>EXPIRES</u></b>
Keith Gosselin 2711 Blossom Street Columbia, SC 29205 <b>District 3</b>	09/03/2013 02/16/2016	09/01/2013 09/03/2015	09/30/2015 09/30/2018
Sr. IT Project Manager AgFirst Farm Credit Bank <b>Mayor</b>			
Michael Juras- <b>Re-APPOINT</b> 3000 Amherst Avenue Columbia, SC 29205 <b>District 3</b> <b>Mayor</b>	09/03/2013	09/03/2013	<b>09/30/2016</b>
Brian Curran- <b>VACANT</b> 1373 Kathwood Dr. Columbia, SC 29206 <b>District 4</b>	09/20/2011 09/03/2013	09/20/2011 09/20/2013	09/20/2013 <b>09/30/2016</b>
Owner Outspokin Bicycles <b>Mayor</b>			
Bethany Bell 528 Avondale Drive Columbia, SC 29203 <b>District 1</b>	02/16/2016	03/01/2016	03/30/2019
Associate Professor University of South Carolina			
Theresa Clement- <b>VACANT</b> 1321 Pine St. Columbia, SC 29204 <b>District 2</b>	09/20/2011 09/03/2013	09/06/2011 09/06/2013	09/06/2013 <b>09/30/2016</b>
Instructor University of South Carolina			
Julie Hartwell 913 Oak Street Columbia, SC 29205 <b>District 2</b>	01/19/2016	02/01/2016	02/28/2019
Educator AEM			

<b>CURRENT MEMBERS</b>	<b>DATE APPOINTED</b>	<b>START</b>	<b>EXPIRES</b>
Jane Downey 111 Edward Court Columbia, SC 29205 <b>District 3</b>  Attorney Moore Taylor Law Firm	12/01/2015	12/2015	12/2018
Debra Bloom 1043 Elm Avenue Columbia, SC 29205 <b>District 3</b>  Family History Manager Richland County Public Library	12/01/2015	12/2015	12/2018
James William Haltiwanger- <b>VACANT</b> 11 Cedarwood Ln. Columbia, SC 29205 <b>District 4</b>	09/06/2011 09/03/2013	09/06/2011 09/06/2013	09/06/2013 <b>09/30/2016</b>
Brian Binette- <b>VACANT</b> 416 Prince Wales Drive Columbia, SC 29209  VP Marketing Sports Systems <b>District 4</b>	09/03/2013	09/01/2013	<b>09/30/2016</b>
Fritz Peter Hamer 1319 Gladden Street Columbia, SC 29205 <b>District 3</b>  Historian S. Caroliana Library <b>At-Large (Duvall)</b>	12/01/2015	12/2015	12/2017
John Green 1005 Enclave Way Columbia, SC 29223 <b>District 4</b>  Owner Cycle Center <b>At-Large (Duvall)</b>	02/16/2016	02/16/2016	03/30/2019

<b>CURRENT MEMBERS</b>	<b>DATE APPOINTED</b>	<b>START</b>	<b>EXPIRES</b>
Tammy House Rutherford - <b>RESIGNED</b> 1912 Henderson Street Columbia, SC 29201 <b>District 2</b>  I.S. Manager Covidien Augusta, GA <b>At-Large (Devine)</b>	09/03/2013	09/01/2013	09/30/2016
Eugene (Gene) Bell- <b>Re-APPOINT</b> 3420 Lyles Street Columbia, SC 29201 (803) 233-6965 <b>District 1</b>  Architect Watson Tate Savory 1316 Washington Street Columbia, SC 29201 (803) 799-5181 <a href="mailto:gbell@watsontatesavory.com">gbell@watsontatesavory.com</a>  <b>At-Large (Devine)</b>	09/03/2013	09/01/2013	09/30/2016



**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Architect</b>	
Your Name (Last, First Middle) <b>Eugene Bell M</b>		County <b>Richland</b>	Political District <b>District 1 - Sam Davis</b>
Residential Address <b>3420 Lyles St</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29201</b>
Mailing Address	City	State <b>South Carolina</b>	Zip Code
Your Occupation - Title <b>Architect; Associate Principal</b>	Business Phone <b>803 851 0924</b>	Residence/Mobile Phone <b>803 960 2535</b>	
Employer Name <b>Watson Tate Savory</b>		E-Mail Address <b>gbell@watsonatesavory.com</b>	
Employer Address <b>1316 Washington St.</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29201</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?    How long?    Recommended by:  
 Yes  No                       15 yrs

Why would you like to serve on this board or commission?  
 Continue to serve on the committee

Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.  
 BPAC, first term is expiring

Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.  
 None, other than BPAC

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.  
 No

Please list any Community Activities that you are involved in.  
 Columbia Design League - Treasurer, US Green Building Council, Midlands Committee, F3 Columbia Communications Leader

What are your goals and objectives if appointed to the Commission / Board?  
 Continue serving on the Board.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

**gbell**  
 Digitally signed by gbell  
 DN: CN=gbell  
 Date: 2016.09.22 10:38:13-04'00'

**09/22/2016**  
 Date

**RETURN COMPLETED FORM TO:**  
 City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiasc.net](mailto:cjbelton@columbiasc.net)

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APPLICATION FOR BOARDS AND COMMISSIONS  
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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Bicycle Safety, Planning</b>	
Your Name (Last, First Middle) <b>Faulkner Brian J</b>		County <b>Richland</b>	Council District <b>District 2 - Ed McDowell</b>
Residential Address <b>4501 Bentley Dr Apt 822</b>		City <b>Columbia</b>	State <b>South Carolina</b>
Mailing Address <b>4501 Bentley Dr Apt 822</b>		City <b>Columbia</b>	Zip Code <b>29210-8503</b>
Your Occupation - Title <b>Airport Planner</b>		Business Phone <b>(803) 461-2713</b>	Residence/Mobile Phone <b>(812) 212-9714</b>
Employer Name <b>WK Dickson &amp; Co., Inc.</b>		E-Mail Address <b>bfaulkne@gmail.com</b>	
Employer Address <b>1320 Main St Ste 400</b>		City <b>Columbia</b>	State <b>SC</b>
			Zip Code <b>29201-3266</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city? How long? Recommended by:

Yes  No  17 months

Why would you like to serve on this board or commission?

As an occasional bicycle commuter myself, I am motivated to help make bicycling as safe and accessible as possible for the people of our city.

Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.

No

Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.

No

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.

I am a current employee at WK Dickson & Co., Inc., which is an engineering/planning vendor for the City of Columbia.

Please list any Community Activities that you are involved in.

BPAC Handlebar Happy Hour, Walk Bike Columbia Pedestrian & Bicycle Counts

What are your goals and objectives if appointed to the Commission / Board?

My goal is to become more involved with city government to help make navigating the city on foot and by bicycle safer and more enjoyable for more people. I also want to serve as a voice for bicyclists in Columbia.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

Brian Faulkner  
Signature

09/23/2016  
Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
ATTN: Chanique Belton  
Post Office Box 147  
Columbia, SC 29217  
Email: cjbelton@columbiasc.net

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>NYC transportation policy (see responses)</b>	
Your Name (Last, First Middle) <b>Grigg Ernest C</b>		County <b>Richland</b>	Council District: <b>District 2 - Ed McDowell</b>
Residential Address <b>15 Governor's Hill</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29201</b>
Mailing Address <b>15 Governor's Hill</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29201</b>
Your Occupation -- Title <b>Public Relations Instructor</b>	Business Phone <b>803-777-5479</b>	Residence/Mobile Phone <b>914-582-1348</b>	
Employer Name <b>University of South Carolina School of Journalism</b>		E-Mail Address <b>ernie.grigg@gmail.com</b>	
Employer Address <b>800 Sumter Street</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29208</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:

Yes  No       **2 months**

*Why would you like to serve on this board or commission?*

**For three years, I served on a committee in New York City that advised elected officials and city agencies regarding city hall's efforts to make the city more friendly to bicycles. I think my perspective would add value**

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

**No**

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

**Not in Columbia -- Manhattan Community Board Six (Transportation Committee and Public Safety and Environment Committee) - 2012 to 2015**

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

**No**

*Please list any Community Activities that you are involved in.*

**This would be my first as I just recently moved here. Although as a faculty member at USC -- and someone who made his career working with state- and city-level boards and governments -- I have encouraged stude**

*What are your goals and objectives if appointed to the Commission / Board?*

**I would like to see Columbia put into a place a long-term plan that would make it a safe walking and biking city that is more attractive to the young professionals need to make it thrive.**

**If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.**

**Ernest Grigg**

Digitally signed by Ernest Grigg  
DN: cn=Ernest Grigg, o, ou, email=ernie.grigg@gmail.com,  
c=US  
Date: 2016.02.08 16:53:11 -0600

Signature

**02/04/2016**

Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
ATTN: Connie Bailey  
Post Office Box 147  
Columbia, SC 29217  
Fax: (803) 988-8197

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**

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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Neighborhoods &amp; Walkable Communities</b>	
Your Name (Last, First Middle) <b>Hirsch Jana A</b>		County <b>Richland</b>	Council District <b>District 2 - Ed McDowell</b>
Residential Address <b>701 Gervais Street #205</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29201</b>
Mailing Address <b>701 Gervais Street #205</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29201</b>
Your Occupation - Title <b>Assistant Professor</b>	Business Phone <b>803-777-6220</b>	Residence/Mobile Phone <b>631-836-0429</b>	
Employer Name <b>Dept. Epidemiology &amp; Biostatistics, Arnold School of Public H</b>		E-Mail Address <b>Hirsch.jana@gmail.com</b>	
Employer Address <b>915 Greene Street</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29208</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:  
 Yes  No       1 month      Keith Gosselin

*Why would you like to serve on this board or commission?*

I have devoted 8+ yrs of research to understanding ways in which neighborhoods facilitate healthy, active lives and health equity. I bring an expertise/enthusiasm for bike & pedestrian issues.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

No, I do not presently serve on any Commissions/Boards of the City/County/State

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

No, I have not yet served on any Commissions/Boards of the City/County/State.

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

I am not currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia.

*Please list any Community Activities that you are involved in.*

Having just arrived, my community activities are limited. I have, however, attending handle-bar happy hour, organized a weekly bocce event in Finlay Park, and started becoming involved in the local comedy scene.

*What are your goals and objectives if appointed to the Commission / Board?*

1) Increase pedestrian/bicycle friendliness. 2) Increase active commute mode share. 3) Strengthen connections to the river. 4) Represent those who walk/bike as our primary modes of transit.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

Jana A. Hirsch  
 Signature

09/19/2016  
 Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiasc.net](mailto:cjbelton@columbiasc.net)

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Pedestrian, Cyclist, and Car Owner</b>	
Your Name (Last, First Middle) <b>Domlyn Paul M.</b>		County <b>Richland</b>	Council District: <b>District 3 - Moe Baddourah</b>
Residential Address <b>2215 Oceola Street</b>		City <b>Columbia</b>	State <b>South Carolina</b>
Mailing Address <b>2215 Oceola Street</b>		City <b>Columbia</b>	Zip Code <b>29205</b>
Your Occupation - Title <b>Interior Designer</b>		Business Phone	Residence/Mobile Phone <b>215-500-3331</b>
Employer Name <b>Self-employed</b>		E-Mail Address <b>paul.domlyn@gmail.com</b>	
Employer Address <b>2215 Oceola Street</b>		City <b>Columbia</b>	State <b>SC</b>
			Zip Code <b>29205</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:  
 Yes  No       **2 months**      **Keith Gosselin**

Why would you like to serve on this board or commission?

As a young professional who recently moved to Columbia, SC from Philadelphia, PA I bring excitement and motivation to work together with the board to make Columbia a safer place for bicyclists and pedestrians.

Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.

None currently at this time.

Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.

None at this time.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.

Not at this time.

Please list any Community Activities that you are involved in.

Big Brothers Big Sisters of America, International Interior Design Association

What are your goals and objectives if appointed to the Commission / Board?

Hailing from a city that was voted in the top ten best cities for bicycling and has Open Streets Events I want to bring an outside perspective to Columbia, a city that has great potential for cyclists and pedestrians.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

**Paul Domlyn**

Digitally signed by Paul Domlyn  
 DN: cn=Paul Domlyn, o, ou, email=paul.domlyn@gmail.com,  
 c=US  
 Date: 2016.10.03 16:38:14 -0400

Signature

**10/03/2016**

Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiasc.net](mailto:cjbelton@columbiasc.net)

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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Bicycle/Pedestrian infrastructure design</b>	
Your Name (Last, First Middle) <b>Juras Michael S</b>		County <b>Richland</b>	Council District: <b>District 3 - Moe Baddourah</b>
Residential Address <b>3000 Amherst Ave</b>		City <b>Columbia</b>	State <b>South Carolina</b>
Mailing Address <b>same</b>		City	Zip Code <b>29205</b>
Your Occupation - Title <b>Retired</b>		Business Phone	State <b>South Carolina</b>
Employer Name		Residence/Mobile Phone <b>803 361-0006</b>	
Employer Address		E-Mail Address	Zip Code

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:

Yes  No

30 years

appointed to first term by Mayor Benjamin

*Why would you like to serve on this board or commission?*

I have championed the walking and cycling lifestyle and necessary infrastructure throughout my career in SC state government. We must continue to advance on Greenville and Charleston in this area.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

Yes, Bicycle and Pedestrian Advisory Committee

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

No

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

No

*Please list any Community Activities that you are involved in.*

Project manager redeveloping the Owens Field Park Community Orchard as part of Columbia Resilience's service project. As a first-term BPAC member, I focused on neighborhood association outreach.

*What are your goals and objectives if appointed to the Commission / Board?*

In a second term, I will continue to engage with neighborhood associations and businesses, and coordinate with Richland Penny, in our drive to see the Walk/Bike Columbia Master Plan become reality.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

**Michael Juras**

Digitally signed by Michael Juras  
 DN: cn=Michael Juras, o, ou, email=michael.juras@gmail.com,  
 c=US  
 Date: 2016.10.06 16:11:17 -0400

**10/06/2016**

Signature

Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiasc.net](mailto:cjbelton@columbiasc.net)

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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Extensive involvement with cycling in the community</b>	
Your Name (Last, First, Middle) <b>Nuelken Scott M</b>	City: <b>Richland</b>	Council District: <b>District 3 - Moe Baddourah</b>	
Residential Address: <b>507 S. Gregg St.</b>	City: <b>Columbia</b>	State: <b>South Carolina</b>	Zip Code: <b>29205</b>
Work Address: <b>507 S. Gregg St.</b>	City: <b>Columbia</b>	State: <b>South Carolina</b>	Zip Code: <b>29205</b>
Your Occupation - Title: <b>President</b>	Business Phone: <b>8032165106</b>	Residence/Mobile Phone: <b>8039176023</b>	
Employer Name: <b>Cola Town Bike Collective</b>	E-Mail Address: <b>snuelken@gmail.com</b>		
Employer Address: <b>1823 Superior St.</b>	City: <b>Columbia</b>	State: <b>SC</b>	Zip Code: <b>29205</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city? How long? Recommended by:  
 Yes  No  **30 year** **Mary Roe**

*Why would you like to serve on this board or commission?*

I would like to continue to have a voice and see that the City's plans to improve bike and pedestrian infrastructure keep going in the right direction.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*  
 No

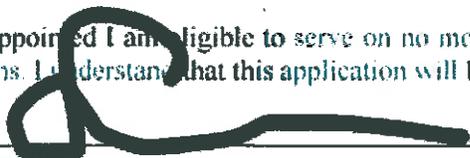
*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*  
 No

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*  
 No

*Please list any Community Activities that you are involved in.*  
 My 501(c)(3), the Cola Town Bike Collective, works with about a half dozen charity groups in the City of Columbia to get bikes for people who don't have any transportation. We also teach safety and maintenance.

*What are your goals and objectives if appointed to the Commission / Board?*  
 I would like to help to ensure Columbia continues to be a safer and better city for pedestrians and cyclists. I find it important to make Columbia a totally bikeable city for anyone who needs or chooses to commute.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

  
 Signature

**09/13/16**  
 Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiase.net](mailto:cjbelton@columbiase.net)

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
 CITY OF COLUMBIA  
 SOUTH CAROLINA

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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Environmental Engineering, education</b>	
Your Name (Last, First Middle) <b>Sabalowsky Andrew R</b>		County <b>Richland</b>	Council District: <b>District 3 - Moe Baddourah</b>
Residential Address <b>1056 Elm Ave.</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29205</b>
Mailing Address <b>same</b>	City	State <b>South Carolina</b>	Zip Code
Your Occupation - Title <b>Assistant Professor of Environmental Engineering</b>	Business Phone <b>805-705-4921</b>	Residence/Mobile Phone <b>406-548-2747</b>	
Employer Name <b>Benedict College</b>		E-Mail Address <b>sabalowsky@hotmail.com</b>	
Employer Address <b>1600 Harden St.</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29204</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:  
 Yes  No       **3 years**      **Mary Roe. Seeking Councilman Baddourah's recommendation**

*Why would you like to serve on this board or commission?*

**I am an avid bicyclist and walker who moved here from Oregon. Oregon has come a long way in constructing communities with infrastructure that makes commuting and recreating on bicycle much safer than here and I would like to help the City / County / State? If so, please list.**

**No.**

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

**Not in SC. However, I was a member of the Campus Sustainability Advisory Council for Montana State University from 2010-2012. The council was comprised of students, faculty, and staff who established**

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

**No**

*Please list any Community Activities that you are involved in.*

**Presently managing 3 to 4 service learning projects per year at Benedict College, including working toward establishing a bike-share program. I have also secured a Palmetto Pride grant for \$5000 that I am the**

*What are your goals and objectives if appointed to the Commission / Board?*

**My goal is to participate in the dialogue that BPAC has been leading toward making bicycling and walking safe, enjoyable, and desirable modes of transportation. I believe this will attract a modern workforce, as well as assist the current population.**

**If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.**

Signature

**6/8/2015**

Date

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 Post Office Box 147  
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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>public policy/urban public health</b>	
Your Name (Last, First Middle) <b>Thorpe Scott C</b>	County <b>Richland</b>	Council District: <b>District 3 - Moe Baddourah</b>	
Residential Address <b>643 Byron Road</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29209</b>
Mailing Address <b>643 Byron Road</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29209</b>
Your Occupation - Title <b>Clinical Operations Director</b>	Business Phone <b>803-530-8674</b>	Residence/Mobile Phone <b>404-276-0893</b>	
Employer Name <b>DHEC</b>	E-Mail Address <b>sthorpe85@gmail.com</b>		
Employer Address <b>2000 Hampton Street</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29209</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:

Yes  No       **2.5 years**

*Why would you like to serve on this board or commission?*

**I have a fair amount of past experience working on projects that create healthier, more walkable cities and I would love the opportunity to employ that experience in Columbia.**

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*  
**No**

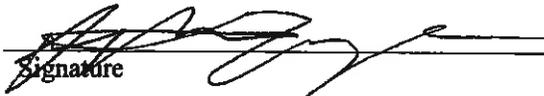
*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*  
**Maryland Health Enterprise Zone Advisory Council, Baltimore City Health Dept. Cardiovascular Disease Taskforce, Baltimore Food PAC, Baltimore HELPS Advisory Council**

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*  
**Yes. I serve on the Executive Council for the South Meadowfield Neighborhood Association, which applied for an Action Grant.**

*Please list any Community Activities that you are involved in.*  
**On EC for South Meadowfield Neighborhood Association and Chair of the Young Democrats of Central Midlands. Involved with Healthy Columbia, Gills Creek Watershed Association, RCDP, SC Equality.**

*What are your goals and objectives if appointed to the Commission / Board?*  
**My goal is to help create a walkable, sustainable city that provides a healthy environment where residents can live, work and play.**

**If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.**

  
 Signature

**10/08/2016**  
 Date

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City of Columbia  
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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: Bicycle and Pedestrian Advisory Committee		Area of knowledge as it pertains to this board/commission: Current pedestrian / cycle issues & city politics	
Your Name (Last, First Middle) Williams Drew R		County Richland	Council District: District 3 - Moe Baddourah
Residential Address 29 Old Shandon Cir	City Columbia	State South Carolina	Zip Code 29205
Mailing Address 29 Old Shandon Cir	City Columbia	State South Carolina	Zip Code 29205
Your Occupation - Title Sr. Operations Analyst & Consultant	Business Phone 803-763-5008	Residence/Mobile Phone 803-381-8017	
Employer Name BlueCross BlueShield of SC & Independent Consultant		E-Mail Address drewwilliams26.2@gmail.com	
Employer Address I-20 at Alpine Rd	City Columbia	State SC	Zip Code 29219

**GENERAL QUALIFICATIONS**

Are you a resident of the city?    How long?    Recommended by:  
 Yes  No                       17 yrs                      Shandon Square HOA

*Why would you like to serve on this board or commission?*

I serve as VP of Shandon Square HOA and am an avid marathoner & cyclist who has run Boston Marathon many times, including the bombing year. I have passion to see Columbia grow as pedestrian/cycle friendly.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

Shandon Square HOA - Vice President (oversee secure roadways, contracts with external vendors). Blues National Workgroup (professional Blue Cross committee).

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

Lander University Board of Visitors. Eagle Scout Committee (Midlands). SC Governor's Cup Race Committee.

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

Shandon Square HOA - Vice President (current term): Have seeked funding for roadway maintenance or increased lighting for safety.

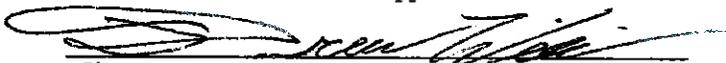
*Please list any Community Activities that you are involved in.*

Multiple race committees, Eagle Scout alumni volunteer, promotion of healthy lifestyle through running 60+ miles per week through downtown walkways and cycling 90+ miles, campaign volunteer.

*What are your goals and objectives if appointed to the Commission / Board?*

Make the current roads safer for walkers / runners / cyclist by working with city and educational efforts. Play key role in taking new walkways / paths & bike lanes from: concept to reality with city / community support.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

  
 Signature

9/8/16  
 Date

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**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Nonprofit: Planning Organizing, Collaboration</b>	
Your Name (Last, First, Middle) <b>Galante Nicholas J</b>		County <b>Richland</b>	City of Council District <b>District 4 - Leona Plough</b>
Residential Address <b>1311 Whittaker Dr</b>		City <b>Columbia</b>	State <b>South Carolina</b>
Mailing Address <b>1311 Whittaker Dr</b>		City <b>Columbia</b>	Zip Code <b>29206</b>
Your Occupation Title <b>Training &amp; Development Learning Products Mar</b>		Business Phone <b>803-518-6918</b>	Reference/Mobile Phone <b>803-518-6918</b>
Employer Name <b>IDEXX Laboratories</b>		E-Mail Address <b>njgalante@hotmail.com</b>	
Employer Address <b>One IDEXX Dr</b>		City <b>Westbrook</b>	State <b>Maine</b>
			Zip Code <b>04092</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city? How long? Recommended by:  
 Yes  No  10 **LEONA PLOUGH**

Why would you like to serve on this board or commission?

As both an urban and recreational cyclist/walker/runner, I use the city's bike/walk lanes on a daily basis and I'm passionate about the BPAC's work to combine advocacy, planning, & education to promote biking and walk

Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.

I do not currently serve on any Commissions / Boards of the City / County / State.

Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.

I have not formerly served on any Commissions / Boards of the City / County / State.

Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.

Animal Mission of the Midlands: Board Member, 8/14 - Present

Please list any Community Activities that you are involved in.

Animal Mission of the Midlands, Board Member; The Palmetto P-Nut Boll, Co-founder / Board Member

What are your goals and objectives if appointed to the Commission / Board?

1. Support and further the current initiatives of the BPAC.
2. Assist in achieving a higher national designation as a Bicycle Friendly Community.
3. Assist in first national designated Walk Friendly Community in SC.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

*Nicholas Galante*  
 Signature

**01/28/2016**  
 Date

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City of Columbia  
 ATTN: Connie Lucius  
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SOUTH CAROLINA

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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>transportation planning, traffic safety, public health</b>	
Your Name (Last, First Middle) <b>Galardi, Christina</b>	County <b>Richland</b>	Council District <b>Outside City Limits</b>	
Residential Address <b>605 Knollwood Drive</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29209</b>
Mailing Address <b>605 Knollwood Drive</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29209</b>
Your Occupation - Title <b>Project Manager</b>	Business Phone	Residence/Mobile Phone <b>803-530-2296</b>	
Employer Name <b>SC Dept. of Health and Human Services</b>	E-Mail Address <b>christina.galardi@scdhhs.gov</b>		<i>personal: cgalardi@alumni.unc.edu</i>
Employer Address <b>1801 Main Street</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29201</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?

How long?

Recommended by:

Yes  No

**at-large candidate for recommendation by Councilwoman Devine**

*Why would you like to serve on this board or commission?*

**I have a Master of City and Regional Planning from UNC-Chapel Hill with a specialization in transportation planning. I have research and project experience in active transportation for the Safe Routes to School Partnership and the San Francisco Department of Public Health.**

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*  
**n/a**

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*  
**n/a**

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*  
**n/a**

*Please list any Community Activities that you are involved in.*  
**active member of Mt. Tabor Lutheran Church, West Columbia, SC  
member of the Gills Creek Watershed Association**

*What are your goals and objectives if appointed to the Commission / Board?*  
**I wish to bring best practices for safe, equitable access to walking and biking to Columbia, SC through timely implementation of the master plan. I want to help broker community buy-in from local business, employers, and schools and to support progress through performance management of projects.**  
**If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.**

Signature

**10/6/2016**  
Date

**RETURN COMPLETED FORM TO:**  
City of Columbia  
ATTN: Chanique Belton  
Post Office Box 147  
Columbia, SC 29217  
Email: cibelton@columbiasc.net

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**



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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Blythewood SIC co-chair/ Delta House Inc. board</b>	
Your Name (Last, First Middle) <b>Morgan April S</b>	County <b>Richland</b>	Premise District <b>Outside City Limits</b>	
Residential Address <b>115 Legend Oaks Drive</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29229</b>
Mailing Address <b>115 Legend Oaks Drive</b>	City <b>Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29229</b>
Your Occupation - Title <b>Resource Special Education Teacher</b>	Business Phone <b>803-482-2210</b>	Residence/Mobile Phone <b>803-347-2223</b>	
Employer Name <b>Chester County School District Great Falls Middle/High</b>	E-Mail Address <b>asm1913dst@yahoo.com</b>		
Employer Address <b>411 Sunset Avenue</b>	City <b>Great Falls</b>	State <b>SC</b>	Zip Code <b>29055</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city? How long? Recommended by:

Yes  No

*Why would you like to serve on this board or commission?*

I would like to serve my community. I would like to work with a team to make a difference in Richland County. I would like to reach out and support other project(s) that impact our county.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

N/A

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

N/A

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

N/A

*Please list any Community Activities that you are involved in.*

Delta House Inc. Easter food baskets for Alcorn Middle School and St. Andrews Middle School for families during spring break. Expungement work shops through social action committee. And get out to vote drive.

*What are your goals and objectives if appointed to the Commission / Board?*

My goals are to be a more active member in my community, serve in different capacities, and learn how to coordinated with different agencies of my community. Work with team to build a stronger community.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

*April S Morgan*  
 Signature

**02/07/2016**

Date

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 ATTN: Connie Lucius  
 Post Office Box 147  
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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
**SOUTH CAROLINA**

Board or Commission for which you are applying: <b>Bicycle Pedestrian Advisory Committee</b>			
Your Name (Last, First Middle) <b>Kossick, Brent, Paul</b>		County <b>Lexington</b>	Council District: <b>District 7 Not in City Limits</b>
Residential Address <b>116 Beth Hope Ln</b>		City <b>Columbia</b>	State <b>South Carolina</b> Zip Code <b>29210</b>
Mailing Address <b>116 Beth Hope Ln</b>		City <b>Columbia</b>	State <b>South Carolina</b> Zip Code <b>29210</b>
Your Occupation - Title <b>Director - SC Commission on National and Community Service</b>		Business Phone <b>803.608.1824</b>	Residence Phone <b>803.608.1834</b>
Employer Name <b>United Way Association of South Carolina</b>		E-Mail Address <b>Brent.Kossick@uwasc.org</b>	
Employer Address <b>400 Arbor Lake Dr.</b>		City <b>Columbia</b>	State <b>SC</b> Zip Code <b>29223</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?  
 Yes     No                      **4 years**

*Why would you like to serve?*

I would like to serve on the Bicycle Pedestrian Advisory Committee because I strongly believe that a well thought-out bicycle and pedestrian master plan can positively influence the health, overall appeal, transportation concerns, and economy of a City. I also believe that my professional knowledge of grant writing/review and recreational trail construction could be an asset to the Committee.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

No, but I am the Director of the South Carolina Commission for National and Community Service. I report to the Governor-appointed Commission Chair and a group of nominated Commissioners.

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

No

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

No

*Are you involved in any Community Activities? If so, please list.*

Blue Print for Leadership, Indie Grits Volunteer, Tasty Tomato Festival Volunteer, Slow Foods Columbia Volunteer, regular attendee of Handlebar Happy Hour. I also help coordinate AmeriCorps service activities in Columbia and across the state.

*What are your goals and objectives if appointed to the Commission / Board?*

My primary goal for serving on the Committee would be to offer my assistance in promoting cycling and walking as viable sources of transportation throughout the midlands. I would like to see Columbia keep it status as a bronze-level cycling community while striving to achieve a silver level designation.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

Brent Kossick

Signature

6/2862015

Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Connie Lucius  
 Post Office Box 147  
 Columbia, SC 29217  
 Fax: (803) 255-8936

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**APPLICATION FOR BOARDS AND COMMISSIONS**  
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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Walking and walk ability</b>	
Your Name (Last, First Middle) <b>Reid Lauren A</b>		County <b>Richland</b>	Council District: <b>District 3 - Mos Baddourah</b> <i>Outside City Limits</i>
Residential Address <b>1329 Abberly Village Circle</b>	City <b>West Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29169</b>
Mailing Address <b>1329 Abberly Village Circle</b>	City <b>West Columbia</b>	State <b>South Carolina</b>	Zip Code <b>29169</b>
Your Occupation - Title <b>Graduate Research Assistant</b>	Business Phone	Residence/Mobile Phone <b>770-337-1320</b>	
Employer Name <b>University of South Carolina</b>		E-Mail Address <b>lauren91reid@gmail.com</b>	
Employer Address <b>921 Assembly Street, Suite 212</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29205</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city?      How long?      Recommended by:  
 Yes  No       **1.5 years**      **Melissa Watson**

*Why would you like to serve on this board or commission?*

Following the recent release of the Surgeon General's Call to Action to promote walking, I became interested in enhancing the walk ability of my community. I have experience in reviewing pedestrian plans.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

**No**

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

**No**

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

**No**

*Please list any Community Activities that you are involved in.*

**Volunteer of Midlands American Heart Association; Volunteer Coach for JP Thomas Elementary School's Girls on the Run; Columbia SC Alumnae Chapter of Delta Sigma Theta Sorority, Inc.**

*What are your goals and objectives if appointed to the Commission / Board?*

**I would like to contribute to evaluating the impact of the current Columbia Master Plan. My goals are to evaluate and enhance the current plan and improve/increase walk ability and walking behavior in Columbia.**

**If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.**

Signature

Date

**RETURN COMPLETED FORM TO:**

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ATTN: Connie Bailey  
Post Office Box 147  
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**APPLICATION FOR BOARDS AND COMMISSIONS**  
**CITY OF COLUMBIA**  
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Board or Commission for which you are applying: <b>Bicycle and Pedestrian Advisory Committee</b>		Area of knowledge as it pertains to this board/commission: <b>Cycling, Promotions, Charitable Board Support</b>	
Your Name (Last, First Middle) <b>Roof Joe</b>	County <b>Richland</b>	Council District <b>Choose a District N/A</b>	
Residential Address <b>1 Cypress Springs Court</b>	City <b>Chapin</b>	State <b>South Carolina</b>	Zip Code <b>29036</b>
Mailing Address <b>1 Cypress Springs Court</b>	City <b>Chapin</b>	State <b>South Carolina</b>	Zip Code <b>29036</b>
Your Occupation - Title <b>Assistant Vice President, Voluntary Claims</b>	Business Phone <b>8036786990</b>	Residence/Mobile Phone <b>8036656141</b>	
Employer Name <b>Colonial Life Insurance Company</b>		E-Mail Address <b>jroof@coloniallife.com</b>	
Employer Address <b>1200 Colonial Life Blvd</b>	City <b>Columbia</b>	State <b>SC</b>	Zip Code <b>29210</b>

**GENERAL QUALIFICATIONS**

Are you a resident of the city? How long? Recommended by:

Yes  No

Although I am not a resident of the city, I am a life-long Columbia

*Why would you like to serve on this board or commission?*

I have been very involved in the cycling community for 10 years. There are some significant safety issues that can be addressed via the "master plan" that will make Columbia safer and a more "livable" city.

*Do you presently serve on any Commissions / Boards of the City / County / State? If so, please list.*

No.

*Have you formerly served on any Commissions / Boards of the City / County / State? If so, please list.*

No.

*Are you currently in a position of responsibility with an organization or board that has received or is seeking funding from the City of Columbia? If so, list the position and date.*

No.

*Please list any Community Activities that you are involved in.*

I have served on the Columbia YMCA Metro and Branch Boards, founded the YMCA's Triathlon Club and their annual Tom Hoskins triathlon, and partner to organize Columbia Ride of Silence for two years.

*What are your goals and objectives if appointed to the Commission / Board?*

I have two goals. The first is to make our roads safer for cycling/cyclist. The second is make Columbia a designation for cycling via our master plan that will contribute to our growth/development of our community.

If appointed I am eligible to serve on no more than one (1) board/commission with a maximum of two (2) terms. I understand that this application will be on file for no longer than two (2) years.

  
 Signature

9-9-16  
 Date

**RETURN COMPLETED FORM TO:**

City of Columbia  
 ATTN: Chanique Belton  
 Post Office Box 147  
 Columbia, SC 29217  
 Email: [cjbelton@columbiasc.net](mailto:cjbelton@columbiasc.net)

**FOR OFFICE USE ONLY**

Received:	<u>9/9/16</u>
Appointed to:	
Date Approved:	
Term Dates:	